

MAISEMORE PARISH COUNCIL

Chairman Alan Thompson
Vice Chairman Debbie Burgess
Clerk: Debbie Hill

Tel: 07725 171756
Tel: 01452 523730
Tel: 07971 874239

Dear Councillor/Resident

I hereby give notice of a Parish Council Meeting that will be held on **Monday 14th September 2015 in Maisemore Village Hall, Committee Room at 7.30pm**. All residents of the Parish and the Press are invited to attend and Members of the Council are hereby summoned to attend for the purpose of transacting the following business

D. Hill

Debbie Hill (Clerk to the Council)

9th September 2015

AGENDA

Before the meeting there will be an opportunity for the public to ask questions and make comments.

1. **To note apologies for absence**
2. **Declaration of Interests:** to items on the agenda
3. **To confirm and sign minutes of the meeting held on 13th July 2015**
4. **Outstanding actions from the Minutes**
5. **Reports from invited speakers (District/County Cllrs, Village Agent, Police)**
6. **Planning:**
 - MPC representations for discussion:
 - none
 - To acknowledge TBC planning decisions since last MPC meeting:
 - 15/00131/OUT Land Rear of Rectory Farm – DEFERRED FOR SITE VISIT
 - Enforcement Issues awaiting action/decision from TBC or to inform TBC:
 - Alleged unauthorised residential occupation of a mobile home at Home Farm, The Rudge, Maisemore
 - Maisemore Apiaries
7. **Highways, Rights of Way and Flooding:**
 - Purchase of VAS sign update
 - Parking at Deanwood Lodge
 - Traffic Problems – Village Hall Barrier
8. **Feedback from Flood Wardens Meeting – Brian Smith**
9. **Statutory Documents**
10. **Finance:**
 - Approve finance report
 - Approve payments, sign cheques and acknowledge any receipts
11. **Correspondence and Consultations:**
 - Health Watch Gloucestershire
 - Local Transport Plan Consultation Response Report
 - Outstanding Clerk salary refund from March 2015
 - Code of Conduct Refresher Training – 29th September
 - Other correspondence
12. **To agree MPC content for 'The Grapevine' newsletter**
13. **Date of next meeting:** Monday 9th November at 7.30pm